

CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH COVER SHEET PG 1

The C/OH Instruction Guide explains how to complete this form. **1 ACCOUNT #** (Ethics Commission filers) **2 Total pages filed:** 3

3 CANDIDATE / OFFICEHOLDER NAME	MS / MRS / MR <input checked="" type="checkbox"/> FIRST MI	OFFICE USE ONLY
	NICKNAME LAST SUFFIX	

Mr. Michael D
Glaspie Sr.

4 CANDIDATE / OFFICEHOLDER MAILING ADDRESS	ADDRESS / PO BOX, APT / SUITE #, CITY, STATE, ZIP CODE	Date Received
	<input type="checkbox"/> Change of Address	Date Hand-delivered or Date Postmarked

2111 Vista Ridge Court Arlington, Tx. 76013

Date Received: APR 10 PM 5:28

Date Hand-delivered or Date Postmarked: 2

5 CANDIDATE / OFFICEHOLDER PHONE	AREA CODE PHONE NUMBER EXTENSION	Receipt #	Amount
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(817) 654-2925

6 CAMPAIGN TREASURER NAME	MS / MRS / MR <input checked="" type="checkbox"/> FIRST MI	OFFICE USE ONLY
	NICKNAME LAST SUFFIX	

Mr. Harold
Patterson

7 CAMPAIGN TREASURER ADDRESS (Residence or business)	STREET ADDRESS (NO PO BOX PLEASE), APT / SUITE #, CITY, STATE, ZIP CODE	Date Processed
	2310 Interstate 20 West Suite 100 Arlington, Tx. 76017	Date Imaged

8 CAMPAIGN TREASURER PHONE	AREA CODE PHONE NUMBER EXTENSION
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(817) 461-5500

9 REPORT TYPE	<input type="checkbox"/> January 15	<input checked="" type="checkbox"/> 30th day before election	<input type="checkbox"/> Runoff	<input type="checkbox"/> 15th day after campaign treasurer appointment (officeholder only)
	<input type="checkbox"/> July 15	<input type="checkbox"/> 8th day before election	<input type="checkbox"/> Exceeded \$500 limit	<input type="checkbox"/> Final report (Attach C/OH - FR)

10 PERIOD COVERED	Month Day Year	THROUGH	Month Day Year
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12 / 1 / 07 THROUGH 4 / 10 / 08

11 ELECTION	ELECTION DATE	ELECTION TYPE
	Month Day Year	

5 / 10 / 08

Primary Runoff General Special

12 OFFICE	OFFICE HELD (if any)	13 OFFICE SOUGHT (if known)
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Arlington School Board Trustee Arlington City Council, District 7

14 NOTICE OF DIRECT CAMPAIGN EXPENDITURE BY OTHER INDIVIDUALS	** Direct campaign expenditures are campaign expenditures made by others without the candidate's prior consent or approval. Candidates are required to disclose this information only if they receive notification of the direct campaign expenditure. **
	Name
	Address / PO Box, Apt. / Suite #, City, State, Zip Code

N/A

additional pages

GO TO PAGE 2

CANDIDATE / OFFICEHOLDER REPORT: SUPPORT & TOTALS

FORM C/OH
COVER SHEET PG 2

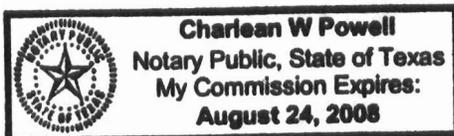
15 C/OH NAME <u>Michael Glaspie</u>	16 ACCOUNT # (Ethics Commission Filers)
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17 NOTICE FROM POLITICAL COMMITTEE(S)	** This box is for notice of political expenditures by political committees to support the candidate / officeholder. <i>These expenditures may have been made without the candidate's or officeholder's knowledge or consent.</i> Candidates and officeholders are required to report this information only if they receive notice of such expenditures. **	
<input type="checkbox"/> additional pages	COMMITTEE TYPE	COMMITTEE NAME
	<input type="checkbox"/> GENERAL <input type="checkbox"/> SPECIFIC	<u>N/</u>
		COMMITTEE ADDRESS
		COMMITTEE CAMPAIGN TREASURER NAME
		COMMITTEE CAMPAIGN TREASURER ADDRESS

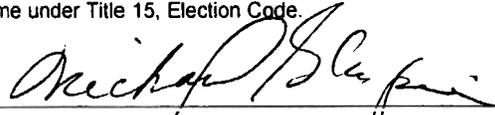
18 CONTRIBUTION TOTALS	1. TOTAL POLITICAL CONTRIBUTIONS OF \$50 OR LESS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS), UNLESS ITEMIZED	\$ <u>105.00</u>
	2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)	\$ <u>14,755.00</u>
EXPENDITURE TOTALS	3. TOTAL POLITICAL EXPENDITURES OF \$50 OR LESS, UNLESS ITEMIZED	\$ <u>0</u>
	4. TOTAL POLITICAL EXPENDITURES	\$ <u>10,119.63</u>
CONTRIBUTION BALANCE	5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF REPORTING PERIOD	\$ <u>4,635.37</u>
OUTSTANDING LOAN TOTALS	6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD	\$ <u>0</u>

19 AFFIDAVIT

I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.



AFFIX NOTARY STAMP / SEAL ABOVE



Signature of Candidate or Officeholder

Sworn to and subscribed before me, by the said MICHAEL D. GLASPIE, this the 10TH day of APRIL, 20 08, to certify which, witness my hand and seal of office.

Charlean W. Powell CHARLEAN W. POWELL NOTARY PUBLIC
 Signature of officer administering oath Printed name of officer administering oath Title of officer administering oath

Glasple Check Register 4-9-2008

Glasple 2008 Campaign Acct

Date	Num	Transaction	Payment	C	Deposit	Balance
12/1/2007		Opening Balance cat: [Glasple 2008 Campaign Acct]		R		0.00
12/10/2007	DEP	Deposit memo: Frank Hill			5,000.00	5,000.00
12/10/2007	DEP	Deposit memo: Mike Patterson 3000, Dan Dipert 1000			3,000.00	8,000.00
12/19/2007	89	Allyn Group	2,500.00			5,500.00
1/23/2008	DEP	Deposit memo: Carlton Lancaster			250.00	5,750.00
2/5/2008	90	Allyn Group	1,500.00			4,250.00
2/11/2008	91	City Of Arlington memo: Filing fee	100.00			4,150.00
2/14/2008	DEP	Deposit memo: Billie Farrar			1,000.00	5,150.00
2/14/2008	DEP	Deposit memo: Mac Bernd			500.00	5,650.00
2/19/2008	DEP	Deposit memo: Tom Cravens			500.00	6,150.00
2/19/2008	DEP	Deposit memo: Carlton Lancaster			250.00	6,400.00
2/22/2008	DEP	Deposit memo: Ralph Shelton			500.00	6,900.00
2/22/2008	DEP	Deposit memo: Charles Green			100.00	7,000.00
2/22/2008	DEP	Deposit memo: James King			100.00	7,100.00
2/22/2008	92	Sissy Day	1,000.00			6,100.00
2/26/2008	DEP	Deposit memo: Womens Health Service			500.00	6,600.00
3/7/2008	DEP	Deposit memo: J Jordon250, TVM Dev Ltd (M Hadad)2000			2,250.00	8,850.00
3/31/2008	DEP	Deposit memo: Judith Carrier 100			100.00	8,950.00
4/1/2008	93	Allyn Group memo: Inv#3222	2,319.63			6,630.37
4/1/2008	94	Allyn Group cat: Ads memo: Inv#3228	1,500.00			5,130.37
4/1/2008	95	Allyn Group cat: Ads memo: Inv#08016	1,200.00			3,930.37
4/2/2008	DEP	Deposit memo: 250Crow, 100Clarence White, 250Dwight Mckissic,105Cash			705.00	4,635.37