

# SPECIFIC-PURPOSE COMMITTEE CAMPAIGN FINANCE REPORT

**FORM SPAC  
COVER SHEET PG 1**

<b>The SPAC Instruction Guide explains how to complete this form.</b>		<b>1 ACCOUNT #</b> (Ethics Commission files)	<b>2 Total pages</b> filed:												
<b>3 COMMITTEE NAME</b> <i>Arlington Conservative Voters</i>		<b>OFFICE USE ONLY</b>													
<b>4 COMMITTEE ADDRESS</b> <input type="checkbox"/> Change of Address		<table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:50%;"><b>Date Received</b></td> <td style="width:50%;"><b>Date Hand-delivered or Date Positively Mailed</b></td> </tr> <tr> <td> </td> <td> </td> </tr> </table>		<b>Date Received</b>	<b>Date Hand-delivered or Date Positively Mailed</b>										
<b>Date Received</b>	<b>Date Hand-delivered or Date Positively Mailed</b>														
ADDRESS / PO BOX, APT / SUITE #, CITY, STATE, ZIP CODE <i>P.O. Box 170043 Arlington, TX 76003</i>		<table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:50%;"><b>Receipt #</b></td> <td style="width:50%;"><b>Amount</b></td> </tr> <tr> <td> </td> <td> </td> </tr> <tr> <td colspan="2"><b>Date Processed</b></td> </tr> <tr> <td colspan="2"> </td> </tr> <tr> <td colspan="2"><b>Date Imaged</b></td> </tr> <tr> <td colspan="2"> </td> </tr> </table>		<b>Receipt #</b>	<b>Amount</b>			<b>Date Processed</b>				<b>Date Imaged</b>			
<b>Receipt #</b>	<b>Amount</b>														
<b>Date Processed</b>															
<b>Date Imaged</b>															
<b>5 CAMPAIGN TREASURER NAME</b>		MS / (MRS) / MR      FIRST      MI      SUFFIX <i>(MRS) Melba L.</i> NICKNAME      LAST <i>McDow</i>													
<b>6 CAMPAIGN TREASURER'S STREET ADDRESS</b> (Residence or business)		STREET ADDRESS (NO PO BOX PLEASE), APT / SUITE #, CITY, STATE, ZIP CODE <i>7208 Lake Mead Arlington, TX 76016</i>													
<b>7 CAMPAIGN TREASURER'S MAILING ADDRESS</b> <input type="checkbox"/> Change of Address		STREET OR PO BOX, APT / SUITE #, CITY, STATE, ZIP CODE <i>P.O. Box 170043 Arlington, TX 76003</i>													
<b>8 CAMPAIGN TREASURER PHONE</b>		AREA CODE      PHONE NUMBER      EXTENSION <i>(817) 874-5369</i>													
<b>9 REPORT TYPE</b>		<input checked="" type="checkbox"/> January 15 <input type="checkbox"/> 30th day before election <input type="checkbox"/> Exceeded \$500 limit <input type="checkbox"/> July 15 <input type="checkbox"/> 6th day before election <input type="checkbox"/> Dissolution (attach PAC-DR) <input type="checkbox"/> Runoff <input type="checkbox"/> 10th day after campaign treasurer termination													
<b>10 PERIOD COVERED</b>		Month      Day      Year      THROUGH      Month      Day      Year <i>07 / 01 / 09      THROUGH      01 / 15 / 10</i>													
<b>11 ELECTION</b>		ELECTION DATE      ELECTION TYPE Month      Day      Year <input type="checkbox"/> Primary <input type="checkbox"/> Runoff <input type="checkbox"/> General <input type="checkbox"/> Special <i> </i>													

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**SPECIFIC-PURPOSE COMMITTEE REPORT:  
PURPOSE AND TOTALS**

**FORM SPAC  
COVER SHEET PG 2**

<b>12 COMMITTEE NAME</b> Arlington Conservative Voters	<b>ACCOUNT #</b> (Ethics Commission filers)
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<b>13 COMMITTEE PURPOSE</b> (Attach lists on plain paper to complete this report if necessary)	<input type="checkbox"/> CANDIDATE	<b>CANDIDATE / OFFICEHOLDER NAME</b>
	<input type="checkbox"/> OFFICEHOLDER	<b>OFFICE SOUGHT (candidate) / OFFICE HELD (officeholder)</b>
	<input type="checkbox"/> MEASURE	<b>BALLOT IDENTIFICATION / #</b>
	<input type="checkbox"/> ASSIST (Officeholder)	<b>DESCRIPTION</b>

<b>14 CONTRIBUTION TOTALS</b>	1. TOTAL POLITICAL CONTRIBUTIONS OF \$50 OR LESS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS), UNLESS ITEMIZED	\$	0
	2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)	\$	0
<b>EXPENDITURE TOTALS</b>	3. TOTAL POLITICAL EXPENDITURES OF \$50 OR LESS, UNLESS ITEMIZED	\$	0
	4. TOTAL POLITICAL EXPENDITURES	\$	0
<b>CONTRIBUTION BALANCE</b>	5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD	\$	53 33
<b>OUTSTANDING LOAN TOTALS</b>	6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD	\$	0

**15 AFFIDAVIT**



I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.

*Melba L. McDow*

Signature of campaign treasurer

AFFIX NOTARY STAMP / SEAL ABOVE

Sworn to and subscribed before me, by the said Melba L. McDow, this the 15th day of January, 20 10, to certify which, witness my hand and seal of office.

*Martha Garcia*  
Signature of officer administering oath

Martha Garcia  
Printed name of officer administering oath

Notary Public  
Title of officer administering oath