



**SPECIFIC-PURPOSE COMMITTEE REPORT:  
PURPOSE AND TOTALS**

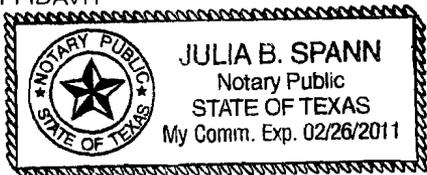
**FORM SPAC  
COVER SHEET PG 2**

<b>12 COMMITTEE NAME</b> Citizens for an Improved Arlington	<b>ACCOUNT #</b> (Ethics Commission filers)
--	--

<b>13 COMMITTEE PURPOSE</b> (Attach lists on plain paper to complete this report if necessary.)  <input checked="" type="checkbox"/> <b>SUPPORT</b> (Candidate or Measure)  <input type="checkbox"/> <b>OPPOSE</b> (Candidate or Measure)  <input type="checkbox"/> <b>ASSIST</b> (Officeholder)	<input type="checkbox"/> <b>CANDIDATE</b>  <input type="checkbox"/> <b>OFFICEHOLDER</b>	<b>CANDIDATE / OFFICEHOLDER NAME</b>  <b>OFFICE SOUGHT (candidate) / OFFICE HELD (officeholder)</b>					
	<input checked="" type="checkbox"/> <b>MEASURE</b>	<table style="width:100%"> <tr> <td style="width:60%"><b>BALLOT IDENTIFICATION / #</b></td> <td style="width:40%"><b>ELECTION DATE</b></td> </tr> <tr> <td></td> <td style="text-align:center">                     Month    Day    Year                      /    /    /                 </td> </tr> <tr> <td colspan="2"><b>DESCRIPTION</b> Arlington Crime and Control District</td> </tr> </table>	<b>BALLOT IDENTIFICATION / #</b>	<b>ELECTION DATE</b>		Month    Day    Year /    /    /	<b>DESCRIPTION</b> Arlington Crime and Control District
<b>BALLOT IDENTIFICATION / #</b>	<b>ELECTION DATE</b>						
	Month    Day    Year /    /    /						
<b>DESCRIPTION</b> Arlington Crime and Control District							

<b>14 CONTRIBUTION TOTALS</b>	1. TOTAL POLITICAL CONTRIBUTIONS OF \$50 OR LESS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS), UNLESS ITEMIZED	\$ -0-
	2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)	\$ -0-
<b>EXPENDITURE TOTALS</b>	3. TOTAL POLITICAL EXPENDITURES OF \$50 OR LESS, UNLESS ITEMIZED	\$ -0-
	4. TOTAL POLITICAL EXPENDITURES	\$ -0-
<b>CONTRIBUTION BALANCE</b>	5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD	\$ 3,947.02
<b>OUTSTANDING LOAN TOTALS</b>	6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD	\$ -0-

**15 AFFIDAVIT**



I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15 Election Code.

*[Signature]*  
 \_\_\_\_\_  
 Signature of campaign treasurer

AFFIX NOTARY STAMP / SEAL ABOVE

Sworn to and subscribed before me, by the said John Eric Borton, this the 14th day of July, 2009, to certify which, witness my hand and seal of office.

*[Signature]*                      JULIA B. SPANN                      ADMIN SVC MGR  
 Signature of officer administering oath      Printed name of officer administering oath      Title of officer administering oath