

# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

## FORM C/OH COVER SHEET PG 1

|  |   |   |                                  |
|--|---|---|----------------------------------|
| The C/OH Instruction Guide explains how to complete this form.   |   | 1 ACCOUNT #<br>(Ethics Commission Filers)<br><b>N/A</b>   | 2 Total pages filed:<br><b>2</b> |
| 3 CANDIDATE / OFFICEHOLDER NAME  | MS / MRS / MR<br><b>Mr.</b><br>NICKNAME   | FIRST<br><b>Ron</b><br>LAST   | MI<br><b></b><br>SUFFIX          |
| 4 CANDIDATE / OFFICEHOLDER MAILING ADDRESS<br><input type="checkbox"/> change of address                   | ADDRESS / PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE<br><b>5505 Overridge Dr.<br/>Arlington TX 76017</b>  |   |                                  |
| 5 CANDIDATE / OFFICEHOLDER PHONE   | AREA CODE PHONE NUMBER EXTENSION<br><b>(817) 483 7997</b>   |   |                                  |
| 6 CAMPAIGN TREASURER NAME  | MS / MRS / MR<br><b>Mr.</b><br>NICKNAME   | FIRST<br><b>Ralph</b><br>LAST   | MI<br><b></b><br>SUFFIX          |
| 7 CAMPAIGN TREASURER ADDRESS (residence or business)   | STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; CITY; STATE; ZIP CODE<br><b>2310 Rolling Hills TR<br/>Arlington, TX 76011</b>   |   |                                  |
| 8 CAMPAIGN TREASURER PHONE   | AREA CODE PHONE NUMBER EXTENSION<br><b>(817) 265-2607</b>   |   |                                  |
| 9 REPORT TYPE  | <input type="checkbox"/> January 15 <input type="checkbox"/> 30th day before election <input type="checkbox"/> Runoff <input type="checkbox"/> 15th day after campaign treasurer appointment (officeholder only)<br><input checked="" type="checkbox"/> July 15 <input type="checkbox"/> 8th day before election <input type="checkbox"/> Exceeded \$500 limit <input type="checkbox"/> Final report (Attach C/OH - FR) |   |                                  |
| 10 PERIOD COVERED  | Month Day Year    THROUGH    Month Day Year<br><b>01/01/2010    06/30/2010</b>  |   |                                  |
| 11 ELECTION  | ELECTION DATE<br>Month Day Year<br><b>/ /</b>   | ELECTION TYPE<br><input type="checkbox"/> Primary <input type="checkbox"/> Runoff <input type="checkbox"/> General <input type="checkbox"/> Special |                                  |
| 12 OFFICE  | OFFICE HELD (if any)<br><b>Arlington City Council, Pl. 7</b>  | 13 OFFICE SOUGHT (if known)   |                                  |
| 14 NOTICE OF DIRECT CAMPAIGN EXPENDITURE BY OTHER INDIVIDUALS<br><input type="checkbox"/> additional pages | DIRECT CAMPAIGN EXPENDITURES ARE CAMPAIGN EXPENDITURES MADE BY OTHERS WITHOUT THE CANDIDATE'S PRIOR CONSENT OR APPROVAL. CANDIDATES ARE REQUIRED TO DISCLOSE THIS INFORMATION ONLY IF THEY RECEIVE NOTIFICATION OF THE DIRECT CAMPAIGN EXPENDITURE.<br>Name<br>Address / PO Box, Apt. / Suite #, City, State, Zip Code  |   |                                  |

OFFICE USE ONLY

Date Received

11 JUL -5 PM:49

RECEIVED - CSD

Date Hand-delivered or Postmarked

Receipt #    Amount

Date Processed

Date Imaged

GO TO PAGE 2



# CANDIDATE / OFFICEHOLDER REPORT: SUPPORT & TOTALS

## FORM C/OH COVER SHEET PG 2

15 C/OH NAME

Mr. Ron WRIGHT

16 ACCOUNT # (Ethics Commission Filers)

N/A

17 NOTICE FROM POLITICAL COMMITTEE(S)

THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE / OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES.

COMMITTEE TYPE

GENERAL

SPECIFIC

COMMITTEE NAME

COMMITTEE ADDRESS

COMMITTEE CAMPAIGN TREASURER NAME

COMMITTEE CAMPAIGN TREASURER ADDRESS

additional pages

18 CONTRIBUTION TOTALS

1. TOTAL POLITICAL CONTRIBUTIONS OF \$50 OR LESS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS), UNLESS ITEMIZED

\$ 0.00

2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)

\$ 0.00

EXPENDITURE TOTALS

3. TOTAL POLITICAL EXPENDITURES OF \$50 OR LESS, UNLESS ITEMIZED

\$ 0.00

4. TOTAL POLITICAL EXPENDITURES

\$ 0.00

CONTRIBUTION BALANCE

5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF REPORTING PERIOD

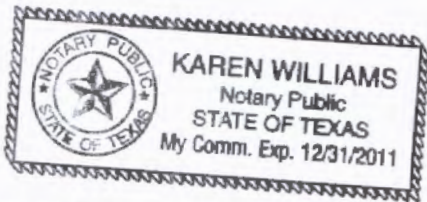
\$ 1856.56

OUTSTANDING LOAN TOTALS

6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD

\$ 0.00

19 AFFIDAVIT



AFFIX NOTARY STAMP / SEAL ABOVE

I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.

*Ron Wright*

Signature of Candidate or Officeholder

Sworn to and subscribed before me, by the said Ron Wright, this the 5th day of July, 20 11, to certify which, witness my hand and seal of office.

*Karen Williams*

Signature of officer administering oath

Karen Williams

Printed name of officer administering oath

Notary

Title of officer administering oath