



AGENDA

**LANDMARK PRESERVATION
COMMISSION**

**City Hall, Council Briefing Room
101 W. Abram Street, Third Floor**

**August 12, 2010
5:00 p.m.**

The order of the meeting is subject to change per the Commission's discretion.

- I. CALL TO ORDER
- II. LPC ORIENTATION – presented by Kathy Zibilich, Assistant City Attorney
- III. ADJOURN

NOTE: City Hall is wheelchair accessible. For other accommodations or sign interpretive services, please call the Grants Management Division at 817-459-6258 not later than 24 hours in advance.