



AGENDA

**LANDMARK PRESERVATION
COMMISSION**

**Council Briefing Room, Third Floor
101 W. Abram St., City Hall**

**January 8, 2015
6:30 p.m.**

- I. Call to order**
- II. Pledge of Allegiance**
- III. Announcements**
- IV. Approval of minutes – December 11, 2014**
- V. Dangerous Structures**
- VI. Demolition Permit Applications**
- VII. Miscellaneous**
 - A. Discussion of priority historic resources
 - 1. 1111 E. Division Street property
 - 2. Bird's Fort
 - 3. Arlington cemeteries
 - 4. Fielder House
 - B. LP Overlay Districts and incentives
 - C. Eastern Star Home time capsule
 - 1. Arlington Tomorrow Fund Grants for Fielder House.
 - D. Local Markers Subcommittee report
 - E. Historic Preservation Officer's report
 - 1. Demolition permit review process
- VIII. Public Forum**

NOTE: City Hall is wheelchair accessible. For other accommodations or sign interpretive services, please call the Strategic Planning Division at 817-459-6652 not later than 48 hours in advance.

IX. Future Agenda Items – February 12, 2015

X. Adjourn#